## BHARTIYAM VIDYA NIKETAN (2023-24) <br> CO-CURRICULAR ACTIVITIES <br> MONTH - APRIL

| Date | Class | Event | Agenda | Venue |  | Time |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 08 April 2023 | I-V | House Meeting | 1. Self volunteer or Nomination for discipline I/C from Class III, IV \& V for session 2023-24 <br> 2. Listing out of students accordingly - Good Singer, dancer, Speaker, Actor, Player(games interested in athletes etc.) <br> 3. Selection of Participants for upcoming all events. <br> NOTE : Practice to be done in Games or Activity period only |  <br> Aravalli <br> Nilgiri <br> Satpura <br> Vindhya | $\begin{gathered} \text { Room No } \\ 23 \\ 30 \\ 33 \\ 36 \end{gathered}$ | Zero Period |
|  | VI-XII | House Meeting | 1. Self volunteer or Nomination for discipline I/C from <br> Class VI to XII for session 2023-24 <br> for different category of Student Council for session 2023-24. <br> 2. Listing Out Students accordingly - Good Singer, dancer, Speaker, Actor, Player(games interested in athletes etc.) <br> 3. Selection of Participants for upcoming all events. <br> NOTE : Practice to be done in Games or Activity period only |  <br> Aravalli <br> Nilgiri <br> Satpura <br> Vindhya | $\begin{gathered} \text { Room No } \\ 24 \\ 31 \\ 34 \\ 37 \end{gathered}$ | Zero Period |
| 15 April 2023 | 1-11 | English Hand Writing Competition | Use Fourline Pages from English/EVS <br> (To be Conducted by House Master \& Team Select and give 6 Final Participants) | House $\&$ Room No <br> Aravalli 23 <br> Nilgiri 30 <br> Satpura 33 <br> Vindhya 36 |  |  |
|  | III- V | English Hand <br> Writing Competition | Use Fourline \& Single line Pages according to class From Eng./EVS Text Book <br> (To be Conducted by House Master \& Team Select and give 6 Final Participants) |  |  |  |
|  | VI - VIII | Book Mark <br> Making Competition | Judgement Criteria <br> Size : 2 " by 5" <br> Shape: Rectangle <br> Material : Handmade Sheet <br> NOTE : (Use of Decorative Mini Items, Sparkles, Threads) |  <br> Aravalli <br> Nilgiri <br> Satpura <br> Vindhya | $\begin{gathered} \text { Room No } \\ 24 \\ 31 \\ 34 \\ 37 \end{gathered}$ | Zero Period |


| 15 April 2023 | IX-X | English Essay <br> Writing Competition | Rules: Use of Single line Double Sheet <br> Word Limit : 200-250 Words <br> Topics: 1. Education, 2. Technology, 3. Enviorment, 4. Work <br> 5. Family, 6. Crime, 7. Culture, 8. Health <br> Judgement Criteria <br> 1. Relevance to the theme :- Connection, Significance of the issue being discussed. <br> 2. Comprehensiveness :- How Complete and detailed the writer's exposition of the topic. <br> 3. Originality :- Uniqueness, Novelty and Authenticity of Ideas. <br> 4. Insights :- A Fresh Way of looking at things, Critical view of the subject. <br> 5. Handwritting | House  <br> Room No  <br> Aravalli 24 <br> Nilgiri 31 <br> Satpura 34 <br> Vindhya 37 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 29 April 2023 | I-X | Inter House GROUP ACT Competition | Theme : Earth Day <br> Time : 7 Min. <br> No. of Participants : 10-12 in each House (Costumes, Props to be arranged by House Masters \& House Team Members.) | Assembly Stage | Zero Period |
|  |  | Aravalli - 26-04-2023 |  |  |  |
|  |  | Nilgiri - 27-04-2023 |  |  |  |
|  |  | Satpura-28-04-2023 |  |  |  |
|  |  | Vindhya-29-04-2023 |  |  |  |

## NOTE - Board Decoration - 08-04-2023

## Topic - Earth Day, World Heritage Day

Important : Each Child of house should get minimum 2 events for Participation
: Care to be taken while selecting or Nominating students in any Event.
: Particular student should not be repeated frequently
: Assign Responseblitity to involve maximum students

